



Annual Pass Instructions

1. This form is for use by Lodge Members to pay for the Lodge Annual Pass. The deadline to signup for the 2016 Annual Pass is **December 31, 2015**.
(Note: the office may be closed at this time of year, no extensions will be given)
2. The annual pass is a way that lodge members can pay for all of the lodge events for the year in advance. The annual pass is a limited edition patch that will admit you to the various events.

The Annual Pass cost \$112 and includes the following:

Dues for 2016

Spring Fellowship (Mar 4-6)

Spring Lodge Conclave & Ordeal Weekend (May 13-15)

Lodge Leadership Development (LLD) (Aug 26-28)

Fall Lodge Conclave & Ordeal Weekend (Sep 23-25)

Winter Banquet (Dec 3)

3. In order to encourage contributions to the Lodge Campership Fund, two additional levels of the Annual Pass are available above the basic Bronze Level. These levels will be designated by a special border or a device that can be attached to the patch.

The two levels are Gold for a \$25 Campership contribution and Platinum for a contribution of \$50 (or more).

For the patch collector who would like a complete set of all 3 patches, This is available and includes the price for both the Gold and Platinum level plus the costs of the additional patches.

4. This form is fillable on-line using Adobe Reader. If the fill in fields are not highlighted, there should be a button in the upper right-hand corner to highlight the fields.
5. To make filling in forms more efficient, turn on Auto-Complete. From the Edit Menu, Select Preferences, then select Forms, at the bottom select "Basic" and check the "Remember Numerical Data" box. Then click OK at the bottom of the dialog.
6. You can save the filled in form on your computer for use in the future and can save separate copies for each member of your family.
7. The Fee section is basically automated. For any of the lines, click the box on the left side of the page and the value is put on the form and added to the Total. For the Platinum Level Contribution, \$50 is entered but you may add more.
8. You can then print the page and take it or email it to the Council Office with your payment.



2016 LODGE ANNUAL PASS PAYMENT FORM

Must be recieved in the Council Office by December 31, 2015

| MEMBER INFORMATION | | | | | |
|------------------------|----------|--------------------------------------|---------------------------------------|--------------------------------------|-----------|
| Name: _____ | | | | | |
| BSA Member ID Number: | Sex: | Birth Date: | Chapter: | | |
| | M F | | Unit (Pack, Troop, Team, Crew): _____ | | |
| Mailing Address: _____ | | | | | |
| City: | | | | State: | ZIP Code: |
| Primary Phone Number: | Type: | 1 st Alternate Phone no.: | Type: | 2 nd Alternate Phone no.: | Type: |
| Primary E-Mail: | | | Parent E-Mail (for youth): _____ | | |
| Work E-Mail: | | | 2 nd Parent E-Mail : _____ | | |

| MEDICAL INFORMATION | | | |
|--|---------------|------------------------------------|--|
| <i>(Please bring a copy of your BSA Medical Form and Insurance Card to all events. Do not take medical forms to the office.)</i> | | | |
| Health or Dietary Issues: _____ | | | |
| Emergency Contact: | Relationship: | Emergency Contact Number(s): _____ | |
| Hospitalization or Group Company: | Group Number: | Member Number: | |
| _____ | | _____ | |
| <i>Participant's signature</i> | | <i>Date</i> | |
| Parental Statement <i>(Required for participants under 21 years of age)</i> | | | |
| My son has permission to attend these functions. I authorize medical treatment for my son if necessary. | | | |
| _____ | | _____ | |
| <i>Patient/Guardian signature</i> | | <i>Date</i> | |

| EVENT FEES | |
|---|-------|
| Lodge Annual Pass - \$112 (#372-\$8, #378-\$18, #391-\$20, #393-\$23, #395-\$23, #396-\$20) | _____ |
| Gold Level Campership Contribution - \$25 (#375) | _____ |
| Platinum Level Campership Contribution - \$50 (#375) | _____ |
| Collectors Set (all 3 Patches) - | _____ |
| \$200 Total (#372-\$8, #378-\$18, #391-\$20, #393-\$23, #395-\$23, #396-\$20, #375-\$88) | _____ |
| Vigil Breakfast <i>(must be Vigil Member)</i> - \$10.00 per person <i>(at SC & FC)</i> (#393-\$5, #395-\$5) | _____ |
| Contributions to supplement OA Conclave Service Projects <i>(any amount)</i> (#373) | _____ |
| Total Due | _____ |

Make checks payable to: Great Southwest Council, BSA

Mail/Deliver This Form With Payment to: Great Southwest Council, BSA
Attn: Order of the Arrow Membership
5841 Office Blvd. NE
Albuquerque, NM 87109

| | |
|---|-------|
| | 372 - |
| Council/Lodge Use: | 373 - |
| Receipt #: | 375 - |
| Receipt Date: | 378 - |
| <input type="checkbox"/> Entered in Records | 391 - |
| | 393 - |
| | 395 - |
| | 396 - |